

Joe Lombardo  
*Governor*

Richard Whitley,  
MS  
*Director*



Cody L. Phinney,  
MPH  
*Administrator*

Ihsan Azzam,  
Ph.D., M.D.  
*Chief Medical Officer*

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## KIDNEY DISEASE ADVISORY COMMITTEE

MEETING AGENDA  
REGULAR MEETING  
April 10, 2025

1:30 P.M. To Adjournment

This meeting is being held virtually. The public is invited to attend.

### VIRTUAL INFORMATION

How To Participate

Meeting Link:

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 287 275 605 000

Passcode: Sh957Rm6

Join by phone:

[+1 775-321-6111, 678364365#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 678 364 365#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

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### NOTICE:

1. The agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time.

### 1. Call to Order and Roll Call:

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Bureau of Child, Family and Community Wellness

4150 Technology Way, Suite 210 • Carson City, NV 89706 • (775) 684-4200 • Fax (775) 687-7570 • [dphh.nv.gov](http://dphh.nv.gov)

ALL IN GOOD HEALTH.

2. **Public Comment:** No action may be taken on a matter raised under this item unless the matter is included on an agenda as an item upon which action may be taken. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the meeting ID, enter 678 364 365#. Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing \* 5. Persons making comments will be asked to begin by stating their name for the record and spelling their last name and provide the secretary with written comments.
3. **For Possible Action:** Discussion and possible action to approve the meeting minutes of January 30, 2025, meeting minutes
4. **For Information Only:** Review of Request for Information (RFI)- Dr. Krista Schonrock, Chair
5. **For Information Only:** Innovative Approaches for Reducing Disparities in Kidney Health
  - <https://grants.gov/search-results-detail/355825> Presented by Darlene Douthitt
6. **For Possible Action:** Discussion and possible action on potential grants and cooperative agreements of interest to the KDAC to support and address kidney disease - Dr. Krista Schonrock, Chair
7. **Public Comment:** No action may be taken on a matter raised under this item unless the matter is included on an agenda as an item upon which action may be taken. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the meeting ID, enter 678 364 365#. Due to time considerations, comments will be limited to five (5) minutes. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing \* 5. Persons making comments will be asked to begin by stating their name for the record and spelling their last name and provide the secretary with written comments.
8. **Adjournment:** Dr. Krista Schonrock, Chair

**NOTICES OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS:**

- The Nevada Division of Public and Behavioral Health website at the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease Meetings 2025 (nv.gov) and the Department of Administration's website at <https://notice.nv.gov/>

### **Physical Posting Locations**

- Nevada Division of Public and Behavioral Health: 4150 Technology Way, Carson City, NV 89706
- Nevada Division of Public and Behavioral Health: 4126 Technology Way Carson City, NV 89706
- Nevada Division of Public and Behavioral Health: 4220 S. Maryland Parkway, Las Vegas, NV 89119
- Bureau of Health Care Quality and Compliance (Las Vegas Office): 500 E Warm Springs Rd, Suite 200 Las Vegas, NV 89119
- Nevada WIC Office: 680 W. Nye Ln., Suite 205, Carson City, NV 89703

In addition, the agenda and/or meeting information was mailed to groups and individuals as requested and posted online at: <https://notice.nv.gov/> and <https://dpbh.nv.gov/>.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Kidney Disease Advisory Committee (KDAC) to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Rory Fuller in writing by email ([r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov)), by mail (KDAC, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 684-2203 before the meeting date.

If you need supporting documents for this meeting, please notify Rory Fuller, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2203 or by email at [r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov). Supporting materials are available for the public on the Nevada Division of Public and Behavioral Health website at CWCD and KDAC Meeting Schedule for 2025

([https://dpbh.nv.gov/Boards/CWCD/Meetings/2025/CWCD\\_and\\_KDAC\\_2025\\_Meetings/](https://dpbh.nv.gov/Boards/CWCD/Meetings/2025/CWCD_and_KDAC_2025_Meetings/)) and on the Department of Administration's website at <https://notice.nv.gov/>.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please notify Rory Fuller, 775-684-2203, or by email at [r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov) and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from Kidney Disease Advisory Committee, please do not hesitate to contact [r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov). Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Anyone who would like to be on the KDAC mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed below.

**KDAC, DPBH, Attn: Rory Fuller  
4150 Technology Way, Suite 210  
Carson City, Nevada, 89706**